

# AHIP's Executive Leadership Programs

## 2022-2023 Application Form



Contact [ELP@ahip.org](mailto:ELP@ahip.org) for Details about Application Deadlines.

### To Apply:

Your completed and signed application, along with your \$200 non-refundable application fee, must be received to be considered. Send your complete application packet by e-mail to [ELP@ahip.org](mailto:ELP@ahip.org); Attention: Precious Elliott. Your application packet should include:

- **Completed Application Form** with detailed Organizational Profile and Secondary Mentor Selection
- **Curriculum Vitae** or **Résumé**
- **Letter of Recommendation**
- **\$200 Non-Refundable Application Fee:**
- E-mail [ELP@ahip.org](mailto:ELP@ahip.org) to receive a secure online link to pay electronically
- **Three Essays** (one-page maximum each): Please refer to the Application Checklist in the brochure for details

### About You. Please Check One:

- I am applying for the Executive Leadership Program (ELP)\*
- I am applying for the Executive Leadership Program for Medical Directors (ELP-MD)\*

FULL NAME \_\_\_\_\_ DEGREE (IF APPLICABLE)  DO  JD  MD  MPA  MPH  PhD  RN

TOTAL NUMBER OF YEARS' EXPERIENCE IN HEALTH CARE \_\_\_\_\_

CURRENT JOB TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

WORK PHONE (AREA CODE/NUMBER) \_\_\_\_\_ CELL PHONE (AREA CODE/NUMBER) \_\_\_\_\_

FAX (AREA CODE/NUMBER) \_\_\_\_\_ E-MAIL (AHIP INTERNAL USE ONLY.) \_\_\_\_\_

### Your Signature

I understand and agree to the commitment and requirements for participating as a Fellow in the Executive Leadership Program.

APPLICANT SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

### About Your Plan: Organizational Profile on next page.

\* Please read ELP Criteria and Benefits at [www.ahip.org/elp-criteria-and-benefits](http://www.ahip.org/elp-criteria-and-benefits) to see if you are eligible.

\*\* Kellogg session may take place in-person or virtually, depending on the COVID-19 pandemic.

† Primary Mentor site visit may take place in-person or virtually, depending on the COVID-19 pandemic.

### Important Dates

#### Monday, June 20, 2022

- Program begins with AHIP 2022

#### Tuition & Expenses

The Fellow's organization commits to:

- \$200 non-refundable application fee
- \$6,500 tuition due upon acceptance for full AHIP Member Organizations
- \$9,500 tuition due upon acceptance for AHIP Non-members
- To determine if your organization is an AHIP Member, call 202.778.8502 or email: [MembershipFrontline@ahip.org](mailto:MembershipFrontline@ahip.org)
- Travel expenses for all sessions, including lodging and transportation
- Support time away from the Fellow's organization to participate in academic sessions,\*\* conferences, and site visits† associated with the ELP and ELP-MD curriculum. In addition to the academic sessions and educational materials, the tuition includes registration for AHIP 2022 and the 2023 National Conference on Health Policy and Government Health Programs (total value \$3,500)

#### Withdrawal

All withdrawal letters must be received by **June 6, 2022**. Should a Fellow need to withdraw from the program, the organization sponsoring the Fellow will be issued a tuition credit letter toward a future year, if requested. ELP and ELP-MD applicants from a sponsoring organization holding a credit letter are subject to the same application requirements and admission criteria as all other ELP and ELP-MD applicants.

#### Job Transition During Program

Should a Fellow change jobs during the ELP program year, it is the Fellow's responsibility to work out the details of the tuition reimbursement between their previous and new employer.

## About Your Plan: Organizational Profile

Please Complete to the Best of Your Knowledge:

DATE FIRST BEGAN OPERATIONS

TAX STATUS

HEALTH CARE FACILITIES OWNED

OWNER

SERVICE AREA (BY STATE)

ACCREDITED BY

### Markets Served (check all that apply):

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> ACO                    | <input type="checkbox"/> Large Employers/Commercial | <input type="checkbox"/> State/County/Local Government |
| <input type="checkbox"/> Federal/State Exchange | <input type="checkbox"/> Medicaid                   | <input type="checkbox"/> Tricare                       |
| <input type="checkbox"/> FEHBP                  | <input type="checkbox"/> Medicare                   | <input type="checkbox"/> Other (please specify)        |
| <input type="checkbox"/> Individual             | <input type="checkbox"/> Small Group                | _____  |

### Products Offered (check all that apply):

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Consumer-directed Health Products | <input type="checkbox"/> Major Medical         | <input type="checkbox"/> TPA/ASO                |
| <input type="checkbox"/> Dental                            | <input type="checkbox"/> Medicare Advantage    | <input type="checkbox"/> URO                    |
| <input type="checkbox"/> Disability Insurance              | <input type="checkbox"/> Medicare Supplement   | <input type="checkbox"/> Vision                 |
| <input type="checkbox"/> Disease Management                | <input type="checkbox"/> PPO                   | <input type="checkbox"/> Other (please specify) |
| <input type="checkbox"/> HMO                               | <input type="checkbox"/> Stop Loss/Reinsurance | _____   |
| <input type="checkbox"/> Long-term Care Insurance          | <input type="checkbox"/> Supplemental Products |   |

## About Your Mentor

Please Provide a Description of the Type of Mentor that Would Be a Good Match for You:

Secondary Mentor Selection on next page.

## Secondary Mentor Selection

Each ELP Fellow will have two mentors. A Primary Mentor is assigned to you. Please identify your Secondary Mentor from within your organization (CEO, COO, CMO/Medical Director, Senior Vice President, or other top executives). **Please have your Secondary Mentor fill in this section:**

FULL NAME		DEGREE (IF APPLICABLE) <input type="checkbox"/> DO <input type="checkbox"/> JD <input type="checkbox"/> MD <input type="checkbox"/> MPA <input type="checkbox"/> MPH <input type="checkbox"/> PhD <input type="checkbox"/> RN	
JOB TITLE			
ORGANIZATION			
ADDRESS			
CITY	STATE/PROV	ZIP	COUNTRY
WORK PHONE (AREA CODE/NUMBER)		CELL PHONE (AREA CODE/NUMBER)	
FAX (AREA CODE/NUMBER)		E-MAIL (AHIP INTERNAL USE ONLY)	

## Secondary Mentor's Signature

I recommend the applicant for participation in the ELP or ELP-MD. Accordingly, I agree to the time and financial commitment involved in sponsoring a Fellow and participating as a Secondary Mentor.

SECONDARY MENTOR'S SIGNATURE	DATE
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**In addition to serving as a Secondary Mentor, would you be interested in serving as a Primary Mentor to a Fellow outside of your organization?**  Yes  No

*If not, are there any individuals from your organization you would recommend to serve as a Primary Mentor? (CEO, COO, CMO/ Medical Director, Senior Vice President, or other top executives)*

FULL NAME
JOB TITLE
E-MAIL (AHIP INTERNAL USE ONLY)

FULL NAME
JOB TITLE
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